

# HAPL's 63rd EXECUTIVE NIGHT

~Thursday, October 5, 2017~

## SPONSORSHIP FORM

Name of Business/Organization: \_\_\_\_\_

\*Please fill out as you want it to appear in the program and on the sponsor boards.

Sponsor's Address: \_\_\_\_\_

Sponsor's Representative: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

## SPONSOR LEVELS

Please check the box for specific sponsorship level.

<b>SOCIAL</b>	\$5,000+	<input type="checkbox"/>	Social Sponsors may reserve up to three (3) tables
<b>PLATINUM</b>	\$2,500	<input type="checkbox"/>	Platinum Sponsors may reserve up to two (2) tables
<b>DIAMOND</b>	\$1,500	<input type="checkbox"/>	Diamond Sponsors may reserve up to one (1) table
<b>GOLD</b>	\$1,000	<input type="checkbox"/>	
<b>SILVER</b>	\$100 - \$999	<input type="checkbox"/>	

All sponsoring companies will be recognized by name and sponsorship level in the evening's program and on the sponsor boards displayed during the event, as well as on the PowerPoint displayed during dinner.

**NOTE: Individual registration fees are not included in table sponsorships.**

## Important Information!

**Sponsorship Deadline: Friday, September 15th by 5:00 P.M.**

**Register Early!!!** Tables will be reserved in the order the sponsorships forms and checks are received.

## HOW TO SPONSOR

### Mail Checks & Forms To:

HAPL  
Attn: Executive Night Committee  
800 Bering Drive, Suite 120  
Houston, TX 77057

### Online:

<http://www.hapl.org/donations/>

**Checks payable to:** HAPL - Executive Night

**\*Please send a high res electronic image of your company's logo to: [robertbolsen@gmail.com](mailto:robertbolsen@gmail.com)**

For more information contact Daniel Negron at (972)-898-4112 or [danielnegron03@gmail.com](mailto:danielnegron03@gmail.com)

**THANK YOU FOR YOUR SPONSORSHIP AND SUPPORT OF HAPL'S EXECUTIVE NIGHT**