

**46<sup>th</sup> ANNUAL HAPL SKEET SHOOT  
OCTOBER 17, 2020**

**WHO:** HAPL members, their spouses, & guests. All guests should be associated with the oil & gas industry.

**WHEN:** October 17, 2020. Shooting begins promptly at 7:45 a.m. Shooters should be present thirty (30) minutes before assigned shooting times. Late shooters will be placed at the end of the shooting order & may shoot only if time & space permit.

**WHERE:** American Shooting Center ("ASC"), 16500 Westheimer Parkway Telephone: (281) 556-8199

**ENTRY FEE:** \$100.00 for HAPL members; \$125.00 for non-members. Fee includes 50 rounds of ammunition & all targets, lunch, beverages, cap & registration for door prizes. The barbecue lunch & beverages will be available to "non-shooting" HAPL members & their guests at a cost of \$25.00 per person. Please make reservations for shooting or lunch only by sending in the form below, along with your check, by **October 2, 2020. Please make checks payable to HAPL Skeet Shoot - 2020** To win door prizes, Shooters must be present!

**LIMITED NUMBER:** Registration shall be limited to the first 200 shooters' entry forms that are received & paid.

**REGISTRATION:** Forms & fees are to be received no later than **October 2, 2020**. Preferred shooting times will be assigned in the order of registrations received. **However, priority shall be given to Sponsors & HAPL Members.** If you wish to shoot on the same five-person squad with friends or guests, submit all names & entry fees on one application (no six-person squads). Only the first person listed on the entry form will be notified of the assigned shooting time. That person will be responsible for notifying the other shooters.

**REFUNDS:** Because purchases & fees must be paid in advance, we will be unable to give refunds to registrants who are not able to attend.

**CLASS SHOOT:** In order for every shooter to have a chance to win an award, the Modified Lewis Class System will be used for scoring. After all participants have shot, shooters will be placed into one of the following classes: AA, A, B, C & D. Awards will be presented to the High Overall Champion & Runner-up & also to the winner & runners-up in each class. Longest run system will be used to determine any ties. For any person that registers & shoots more than once, first round score will be used for Award placement.

**GUNS & SHELLS:** You may use your choice of a 12 or 20 gauge shotgun. All shooters must use the shells furnished at the shoot. Each Shooter must pick up his/her own shells at the registration desk. All empty hulls are the property of the ASC & are not to be picked up during or after the shoot. Shooters are required to wear eye & ear protection. The ASC & the HAPL assume no liability for any injuries or loss to persons or property that may be incurred at this event.

**MAIL ENTRY FORMS AS FOLLOWS BASED ON MAILING METHOD:**

**ConcoPhillips Company  
C/O Lance Young**

(281)647-1820  
lance.young@cop.com

**USPS/Certified Mail:**

PO Box 2197  
Houston, TX 77252-2197

**Overnight Mail:**

16930 Park Row  
Houston, TX 77084

Detach & mail with payment

**HAPL SKEET SHOOT - 2020**

**ENTRY DATE DEADLINE:** Friday, October 2, 2020

**PREFERRED SHOOTING TIME (Circle): 7:45; 9:00; 10:15; 11:30; 12:45**

Name & Address (PLEASE PRINT)	Telephone	Indicate Member (M) or Guest (G)	Gun Gauge
1. _____	_____	_____	_____
2. _____	_____	_____	_____
3. _____	_____	_____	_____
4. _____	_____	_____	_____
5. _____	_____	_____	_____

MAKE CHECKS PAYABLE TO: **HAPL SKEET SHOOT – 2020**

TOTAL FEES ENCLOSED: \$ \_\_\_\_\_

SPONSOR CONTRIBUTION ENCLOSED: \$ \_\_\_\_\_

SPONSOR NAME: \_\_\_\_\_